#### JOURNAL OF PROCEEDINGS

# REGULAR MEETING City Council of the City of Calumet City Cook County, Illinois

## **NOVEMBER 8, 2021**

| • |    |    | $\sim$ | ^ | 4 1 | • | •       |  |
|---|----|----|--------|---|-----|---|---------|--|
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The City Council of the City of Calumet City met in the City Council Chambers at 6:11 p.m. in a regular meeting on November 8, 2021, with Mayor Thaddeus Jones, present and presiding.

ROLL CALL

PRESENT:

ALDERMEN: Tillman, Williams, Gardner, Patton, Smith, Wilson

ABSENT:

1

ALDERMEN: Patton

City Treasurer Tarka (excused)

PRAYER

Pastor Martin Hayes led the City Council in prayer.

Also present was City Clerk Figgs, City Administrator Deanne Jaffrey, City Attorney Shante Rainez City Engineer Akwesi Nketia, Police Chief Kolosh, Fire Chief Bachert, Director Economic Development Val Williams, and Deputy Clerk

Frances Anderson Alysia Benford, Cleo Jones

There being a quorum present, the meeting was called to order.

Approval of Minutes

Alderman Williams moved, seconded by Alderman Smith to approve the minutes as

presented.

Regular City Council Meeting, September 9, 2021 Regular City Council Meeting, September 23, 2021 Committee of the Whole Meeting, October 7, 2021

**ROLL CALL** 

AYES:

6

ALDERMEN: Williams, Gardner, Wilson, Smith, Tillman, Navarrette

NAYS:

0

ALDERMEN: None

ABSENT:

1

ALDERMEN: Patton

**MOTION CARRIED** 

#### REPORTS OF STANDING COMMITTEES

Finance

Alderman Gardner announced there will be a Finance meeting on November 9. 2021.

Public Safety

Alderman Williams had no report.

Public Utilities

Alderman Smith announced there will be a Public Utilities Committee meeting at the first available date in November.

Ord. & Res.

Alderman Tillman had no report.

H.E.W

Alderman Patton absent

Permits & Licenses

Alderman Wilson announced there will be a Permits& Licenses Committee meeting at the first available date for review of the changes to the permits&licenses.

**Public Works** 

Alderman Navarrete announced there will be a Public Works meeting Monday, November 15, 2021, at 6 p.m.

## CITY COUNCIL REPORTS

Alderman Smith

Alderman Smith announced there will be a 7th Ward meeting on November 15 from

6-8 at 24 State St,

Alderman Smith announced there will be a 7th Ward meeting on December 7th, 2021

at Hoover Elementary School.

Alderman Smith announced there will be a 7<sup>th</sup> Ward meeting on December 20,

2021, at 24 State St,

Alderman Tillman

Alderman Tillman announced there will be a Turkey Giveaway on November 20,

2021, at noon at 612 Memorial Park district.

Alderman Tillman thanked residents for attending the 4thWard Town-Hall meeting.

Alderman Tillman announced 4th Ward Town-Hall meeting will be held on

December 6, 2021, at Downey Park.

Alderman Wilson

Alderman Wilson reminded residents on Thursday, November 11, 2021, there will be observing for Veterans on Veterans day continue to be kind to each other.

Alderman Wilson announced if in need of a Turkey call her office at 708-891-8192.

Alderman Navarrette

Alderman Navarrette announced a Verterns day Memorial at Holy Cross Cemetary

on November 11, 2021, at 801 Michigan City Rd.

Alderman Navarrette Thank City and Finance for helping Public Works with their

budget for salt, rocks, utility poles, and snow.

Alderman Williams

Alderman Williams gave honor to God.

Alderman Williams thanked the 4th & 5TH Ward for attending the Town-Hall

meeting as well as Alderman Tillman.

Alderman Williams announced there will be a Turkey give away on November 20,

2021, from 10-11:30 a.m. on 158th Paxton

Alderman Williams announced there will be a Turkey Giveaway on November 20,

2021, from 11:30-1 p.m. at1954 Memorial Drive.

Alderman Gardner

Alderman Gardner announced 5<sup>th</sup> Ward will be having a Turkey give away if you

have any questions please call his office at 708-891-8195.

Alderman Gardner reminded residents any suspicious activity in the 5<sup>th</sup> Ward please

call his office at 708-891-8195.

City Clerk Figgs

City Clerk announced the passing of Former Clerk Elaine Qualkinbush.

Moment of Silence

Elaine Qualkinbush (Former Clerk) in the Clerks office.

Presentation

Al Kindle Presented information from Cook County in regards to Fair transit, CEDA, Income qualify assistant on water bills, and Free Legal Clinic Mayor Jones asked the City Council to take part in a request for State &

Mayor Jones

Government on an infrastructure list of repairs.

### INFORMATIONAL ITEMS TO BE ACCEPTED AND PLACED ON FILE

A. Presentation by Cook County

B. <u>Letter to Cook County Board President Toni</u> Preckwinkle

C. <u>Letter to Senator Durbin, Senator Duckworth,</u> Congresswoman Robin Kelly

D. Letter from Scott McGuire

E. Inspectional

F. Inspectional

G. Freedom of Information request

H. Freedom of Information request

RE: Toni Preckwinkle regarding rent and water bill assistance from Cook County.

RE: Commissioner Stanley Moore confirming Calumet City's interest in River Oaks Golf Course.

RE: Congratulating them on the passage of the infrastructure bill and submitting Calumet City's \$100 million requests for funding.

RE: Stating Air One Equipment is the only authorized fire service supplier for Self-Contained Breathing Apparatus (SCBA).

RE: Submitting the weekly report for River Oaks Mall.

RE: Submitting the report for River Oaks Mall Food Court.

RE: Submitted by James C. Patton, Requesting The name, salary, job title, and budget appropriation number to be paid from of any Calumet City employee hired between Noon on 5/1/2021 and the time of this request(6/10/21 at 9:54 pm). RE: Freedom of Information request From James C. Patton, Jr. any e-mails sent from "jonescalumetcity@aol.com" to any e-mail address ending in "@calumetcity.org" from 6/1/2013 - 7/1/2021. Any e-mails

 $sent between mayor jones@calumetcity.org\ and\ Marlon$ 

Haywood. Any e-mails sent between

jkozlowski@calumetcity.organd Marlon Haywood. All emails were sent between mayorsoffice@calumetcity.org and Marlon Haywood. All e-mails to or form that contains the following phrases (all or partial phrases): "JR", "JR Patton",

"JamesPatton", Alderman Patton", "6th Ward", "sixth ward".
All e-mails sent between mayorjones@calumetcity.org and anyone from International Union of Operating Engineers Local 150 regarding the removal of union foremen and the creation

of "Deputy Commissioners". All e-mails sent between djaffrey@calumetcity.org and anyone from International Union of Operating Engineers Local 150 regarding the removal of union foremen and the creation of "Deputy Commissioners". Any communications (written, electronic, or otherwise) from Thaddeus Jones or DeAnn Jaffrey to any individual in the treasurer's office related to the hiring or paying of James Sims, Yvette Pierce, Deliliah Milton, William Gorski, and Megan Wilson (Alderman Monet Wilson's Neice.)

I. Freedom of Information request.

RE: Further, I am requesting to know if any of the following individuals have city-issued cell phones: Thaddeus Jones, Jon Közlowski, DeAnn Jaffrey, Yvette Pierce, Jamise, Sims, Michael Navarrete, Monet Wilson, DeAndre Tillman, RamondeWilliams, DeJuan Gardner, James Patton, Anthony Smith

J. Freedom of Information request

RE: . Freedom of Information request from James C.Patton, Jr.requesting The Mayor's daily schedule/calendar for the following

K. Freedom of Information request

dates: May 4,5,6,11,12,13,18,19,20,25,26,27,28,29,30,31. RE: Freedom of information request from James C. Patton, Jr. requesting Copies of all emails sent from jonescalumetcity@aol.com to any @calumetcity.org email address between May 1, 2021, and October 19, 2021. Copies of all emails sent from either jonescalumetcity@aol.com or mayorjones@calumetcity.org that contain the following phrases:

"1833 Group" "Nick Daggers" Copies of any reports or emails submitted by Rita Mayfield to the mayor regarding her contract or work product with the City of Calumet City. Copies of any phone logs between city hall and representatives of the US Attorneys' office for the Northern District of Illinois. Any emails of phone logs between the mayor's office or Shaun Howards office, with Rich Miller, Shia Kapos, Mike Clark, or any other member of the credentialed media.

Accept & place on file

Alderman Tillman moved, seconded by Alderman Smith, to accept items A-k and place them on file.

**MOTION CARRIED** 

#### **NEW BUSINESS**

1): Accept and execute a Resolution to utilize Motor Fuel

Accept and execute a Resolution to utilize Motor Fuel Tax funds for the 2021 General Maintenance expenditures needed for Public Works maintenance of City roads, sidewalks, right-of-way, and materials and to appropriate in MFT funds an allocation of a sum of \$540,000.00.

2) Install a Resident

Only parking sign at 526 Manistee.

Direct the Public Works department to install a Resident

Only parking sign at 526 Manistee.

Approve New Business items A 1-2

Alderman Tillman moved, seconded by Alderman Wilson to approve new business

items A 1-2 as presented.

ROLL CALL

AYES: 6 ALDERMEN: Smith, Wilson, Gardner, Williams, Tillman, Navarrette

NAYS: 0 ALDERMEN: None ABSENT: 1 ALDERMEN: Patton

**MOTION CARRIED** 

#### **BUILDING PERMITS**

New Fence Construction

2025 Dolton Rd., River Oaks Estates, Privacy (3rd Ward) 1600 Sibley, Wrought Iron variance (4th Ward)

New Garage Construction

None

**Approve Permits** Alderman Tillman moved, seconded by Alderman Williams to approve the building

permits as presented.

AYES: 6 ALDERMEN: Wilson, Navarrette, Smith, Tillman, Williams, Gardner

NAYS: 0 ALDERMEN: None ABSENT: 1 ALDERMEN: Patton

MOTION CARRIED

# RESOLUTIONS AND ORDINANCES

1): Board of Commissioners of Cook

County Certified Copy

Ordinance Amendment: 21-2556.

Board of Commissioners of Cook County Certified Copy

Ordinance Amendment: 21-2556.

Ord. # 21-44 (See attached page 5A)

2); Board of Commissioners of Cook

County Certified Copy

Amendment to a previously approved

item: 21-3525.

Board of Commissioners of Cook County Certified Copy

Amendment to a previously approved item: 21-3525.

5

(See attached page 5B) Ord.# 21-45

Regular Mtg. November 8, 2021



# Board of Commissioners of Cook County **Certified Copy**

118 North Clark Street Chicago, IL

Amendment to a Previously Approved Item: 21-3525

File Number: 21-3525

Thodolor Jun Printed

11/23/21

10/23/21

This is the documet recieved despite pereral requiest for an afficul document.

Brand of Commissioners of Cook County

OPD #50:

ORD.# 21-44

I, KAREN A. YARBROUGH, County Clerk of Cook County, certify that this is a true copy of Amendment to a Previously Approved Item File No. 21-3525, passed by the Board of Commissioners on 6/24/2021.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the Seal of said County at my office in the City of Chicago in said County.

Attest: Date Certified

Thaddeus Jere 11/20/ Mayon

Leeve 2 11/23/

3): A resolution to appoint a local representative to serve as a local Government Director of the Land Bank on behalf of the City of Calumet City.

A resolution to appoint a local representative to serve as a local Government Director of the Land Bank on behalf of the City of Calumet City.

Res. # 21-57

(See attachment page 6A)

4): Resolution for maintenance under the

Illinois Highway Code

Resolution for maintenance under the Illinois Highway Code.

Res .# 21-58

(See attached page 6B)

Adopt Ordinances and Pass Resolutions

Alderman Williams moved, seconded by Alderman Gardner to adopt ordinances and pass resolutions #1-#4 as presented.

ROLL CALL

AYES:

6

ALDERMEN: Smith, Gardner, Tillman, Williams, Wilson, Navarrette

NAYS:

0

ALDERMEN: None

ABSENT:

ALDERMEN: Patton

**MOTION CARRIED** 

### FINANCIAL MATTERS

#1): Approve the Community Grant

Awards for FY-202;

Approve the Community Grant Awards for FY-202; authorize the City Treasurer to remit payment to the following organizations: American Legion Post 330 \$10,000

(#01099-52665) V.F.W. Post 8141 \$10,000 (#01099-52664) Calumet City

ResourceCenter \$5,000 (#01099-52662)Calumet City Historical

Society\$5,000(#01099-52666)Ginger Ridge/McKinney Center \$5,000 (#01099-

52701Tomorrows Youth Foundation \$5,000 (#01099-52702

#1Removed from agenda

Alderman Gardner seconded by Alderman Williams to remove financial item

#1 from the agenda

#### **MOTION CARRIED**

#2): Approve the attendance of Gerald Tarka at the Illinois Treasurer's

Approve the attendance of Gerald Tarka at the Illinois Treasurer 's AssociationAdvanced Treasurer's Institute located at Bloomington, Illinois,

# **City of Calumet City**

# A Resolution to Appoint a Local Representative to Serve as a Local Government Director of the Land Bank on behalf of the City of Calumet City

Resolution Number: 21-57

WHEREAS, the City of Calumet City, Cook County, Illinois (the "City") is a home rule municipality pursuant to Section 6(a), Article VII o the 1970 Constitution of the State of Illinois, and as such may exercise any power and perform any function pertaining to its government and affairs (the "Home Rule Powers"); and

WHEREAS, the City has reviewed and approved an Intergovernmental Agreement to join the South Suburban Land Bank and Development Authority ("SSLBDA") by Resolution Number 20-26 passed by City Council on June 25, 2020, a copy of which is filed with the City Clerk of the City of Calumet City; and

WHEREAS, the Intergovernmental Agreement was executed by the Mayor of the City of Calumet City on June 30, 2020, and executed by the Executive Director of the SSLBDA on July 10, 2020, a copy of which is filed with the City Clerk of the City of Calumet City; and

WHEREAS, the Intergovernmental Agreement requires each Member to appoint a local representative to serve as a Local Government Director of the SSLBDA; and

WHEREAS, said Local Government Director will represent the City in exercising the responsibility of the Land Bank Board as set forth in the Intergovernmental Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Calumet City, Cook County, Illinois, by and through its Home Rule Powers, as follows:

**Section One.** The foregoing recitals are hereby declared to be the findings of the Mayor and City Council of the City of Calumet City.

**Section Two.** In accordance with the requirements of the Intergovernmental Agreement, the Mayor and City Council of the City of Calumet City do hereby appoint DeJuan Gardner, Alderman, Fifth Ward, to serve as a Local Government Director of the South Suburban Land Bank and Development Authority. **Section Three.** This Resolution shall be in full force and effect from and after its passage, approval, and publication as provided by law.

Thaddeus M. Jones, Ma

**PASSED** by the Mayor and City Council of the City of Calumet City, Cook County, Illinois this 8th day of November, 2021, pursuant to a roll call vote, as follows:

APPROVED by the Mayor and City Council, Cook County, Illinois on this 8th day of

November, 2021

ATTEST:

Nyota T. Figgs City Clerk

Res.#21-57



# Resolution for Maintenance Under the Illinois Highway Code



|  |   | Resolution Number                                   | Resolution Type                                | Section Number  |
|--|---|---|--|---|
|  |   | 21-58   | Original                                       | 21-00000-01-GM  |
|  |   |   | J  |   |
| OF IT BESOLVED by the  | Council   | O   | f the  | City of   |
| BE IT RESOLVED, by the   | Governing Body Ty                                 | F=  |  | = : ::  |
| Calumet City   |   | ois that there is hereby                            | appropriated the sur                           | n of  |
| Name of Local Public Ager  | icy   |   | Dollars  | / \$540 000 00  |
| five hundred and forty thousand  |   |   |  |   |
| of Motor Fuel Tax funds for the purpose  | of maintaining streets a                          | and highways under the                              | applicable provision                           | s of Illinois Highway Code from                       |
| 05/01/21 to 12/31/21  Beginning Date Ending Date   | ······································            |   |  |   |
| BE IT FURTHER RESOLVED, that only including supplemental or revised estimated funds during the period as specified about     | ites approved in conne                            | ted and described on the ction with this resolution | e approved Estimate<br>n, are ellgible for mai | of Maintenance Costs,<br>ntenance with Motor Fuel Tax |
| BE IT FURTHER RESOLVED, that   | City  | of  | Calun  | net City  |
| shall submit within three months after the available from the Department, a certific expenditure by the Department under the | e end of the maintenand<br>d statement showing ex | ce period as stated abo                             | ve, to the Departmer                           | nt of Transportation, on forms                        |
| BE IT FURTHER RESOLVED, that the 0 of the Department of Transportation.  | Clerk is hereby directed                          | to transmit four (4) cer                            | tified originals of this                       | resolution to the district office                     |
| ı Ntota T. Figgs   |   | City  | Clerk in and for said                          | City  Local Public Agency Type                        |
| Name of Clerk  |   |   |  |   |
| of Calumet Cit Name of Local Public  | y<br>Aganari                                      | _ in the State of Illinois                          | s, and keeper of the r                         | ecords and files thereof, as                          |
| provided by statute, do hereby certify the   | e foregoing to be a true                          | , perfect and complete                              | copy of a resolution a                         | adopted by the  |
| Council  | of Nar  | Calumet City  | at a mo  | eeting held on 11/08/21 Date                          |
| Cotoning cool The  |   |   | ay of November, 2                              |   |
| IN TESTIMONY WHEREOF, I have here  | sulfice set my hand and                           | Day Day   | N  | onth, Year  |
|  |   | Clerk Signature/                                    |  |   |
| (SEAL)   |   | Tu  | pofa /   | 170   |
|  |   | Regional Engipleer                                  | APPROV   |   |
|  |   | Department of Tra                                   |  | Date  |
|  |   |   |  |   |



# **Local Public Agency General Maintenance**



# **Estimate of Maintenance Costs**

Submittal Type Original

Maintenance Period

Local Public Agency County Section Number Beginning Ending
City of Calumet City Cook 21-00000-01-GM 05/01/21 12/31/21

Maintenance Items

|                                       |              |       |   | Maintenai | ice items |             |                     |                                   |
|---------------------------------------|--------------|-------|---|-----------|-----------|-------------|---------------------|-----------------------------------|
| Maintenance                           | Maint<br>Eng | Insp. | Material Categories/ Point of Delivery or Work Performed by |           |           |             |                     | Total<br>Maintenance<br>Operation |
|                                       | Category     | •     | an Outside Contractor                                       | Unit      | Quantity  | Unit Cost   | Cost                | Cost                              |
| Traffic Signal     Maintenance        | IIB          | No    | Contract Maintenance<br>Sec. 21-00000-01-GM                 | LS        | 1         | \$19,740.00 | \$19,740.00         |                                   |
|                                       |              |       |   |           |           | 222.000.00  | \$75,000.00         | \$94,740.00                       |
|                                       | l            | No    | Emergency Repairs   | LS        | 1         | \$75,000.00 | \$75,000.00         | \$94,740.00                       |
| 2. Street Light<br>Maintenance        | IIB          | No    | Contract Maintenance<br>Sec. 21-00000-01-GM                 | LS        | 1         | \$19,942.20 | \$19,942.20         |                                   |
|                                       |              | No    | Emergency Repairs   | LS        | 1         | \$75,000.00 | \$75,000.00         | \$94,942.20                       |
| 3. Emergency<br>Street Repair         | I            | No    | HMA Cold Patch  | Ton       | 1,000     | \$15.00     | \$15,000.00         | \$15,000.00                       |
|                                       |              |       |   |           |           |             | 7005 000 00         | £005 000 00                       |
| 4. Snow/Ice Control                   | 111          | No    | Material Rock Salt  | Ton       | 3,000     | \$75.00     | \$225,000.00        | \$225,000.00                      |
| 5. Street/Alley<br>Patching           | IV           | No    | Material Contract Material<br>Stone                         | LS        | 1         | \$50,000.00 | \$50,000.00         | \$50,000.00                       |
|                                       |              |       |   |           |           |             |                     |                                   |
|                                       |              |       |   |           |           |             |                     |                                   |
|                                       |              |       |   |           |           |             |                     |                                   |
|                                       |              |       |   |           |           |             |                     |                                   |
|                                       |              |       |   |           |           |             |                     |                                   |
|                                       |              |       |   |           | 1         | ,           |                     |                                   |
|                                       |              |       |   |           |           |             | -                   |                                   |
|                                       |              |       |   |           |           |             |                     |                                   |
| · · · · · · · · · · · · · · · · · · · |              |       |   |           |           |             |                     |                                   |
|                                       |              |       |   |           |           |             |                     |                                   |
|                                       | <u> </u>     |       | I   |           |           | Т           | otal Operation Cost | \$479,682.20                      |

| _   |   | Estima            | ate of Maintenance Costs                |                                       |                       | Submittal Type Original |                             |  |  |
|---|---|-------------------|---|---------------------------------------|-----------------------|-------------------------|-----------------------------|--|--|
|   | )   |                   |   |                                       |                       | Maintenar               | ice Period                  |  |  |
| 1   | Local Public Agency                                 | County            |   | Secti.                                | σι                    | Beginning               | Ending                      |  |  |
|   | City of Ca lu m et ity                              | Cook              |   | 240                                   | 0000 -01-GM           | 05/01/21                | 12/31/21                    |  |  |
|   |   |                   | Estimate of Maintenance Costs Summary   |                                       |                       |                         |                             |  |  |
|   | Maintenance   | _                 | MFT Fund                                | S                                     | RBI Funds             | Other Funds             | Estimated Costs             |  |  |
|   | Local Public Agency Labor                           | [                 |   |                                       |                       |                         |                             |  |  |
|   | Local Public Agency Equipment                       |                   |   |                                       |                       |                         |                             |  |  |
|   | Materials/Contracts(Non Bld Items)                  | [                 | \$165,0                                 | 00.00                                 |                       |                         | \$165,000.00                |  |  |
|   | Materi als/Deliver & Install/Materi alsQuotations ( | (Bid Items)       | \$225,0                                 | 00.00                                 |                       |                         | \$225,000.00                |  |  |
|   | Formal Contract (Bid Items)                         |                   | \$89,6                                  | \$89,682.20                           |                       |                         | \$89,682.20<br>\$479,682.20 |  |  |
|   | Mainten   | ance Total        | \$479,682.20                            |                                       |                       |                         |                             |  |  |
|   |   | _                 | Estimated Maintenance Eng Costs Summary |                                       |                       |                         |                             |  |  |
|   | Maintenance Engineering                             | _                 | MFT Funds                               |                                       | RBI Funds Other Funds |                         | Total Est Costs             |  |  |
|   | Preliminary Engineering                             |                   | \$13,94                                 | 10.47                                 |                       |                         | \$13,940.47                 |  |  |
|   | Engineering Inspection                              |                   | \$0.00                                  |                                       |                       |                         | \$0.00                      |  |  |
|   | Material Testing                                    | \$0.00            |   |                                       |                       | \$0.00                  |                             |  |  |
|   | Advertising   |                   |   |                                       |                       |                         |                             |  |  |
|   | Bridge Inspection Engineering                       |                   |   |                                       |                       |                         |                             |  |  |
|   | Maintenance Enginee                                 | \$13, 9           | 40.47                                   | · · · · · · · · · · · · · · · · · · · |                       | \$13,940.47             |                             |  |  |
|   | Total Estimated Ma                                  | \$493,62          | 2.67                                    |                                       |                       | \$493,622.67            |                             |  |  |
|   | Remarks   |                   |   |                                       |                       |                         |                             |  |  |
|   |   |                   |   |                                       |                       |                         |                             |  |  |
| )   | SUBMITTED   |                   |   |                                       |                       |                         |                             |  |  |
|   | Loc a Public Agency Official                        | Date              |   |                                       |                       |                         |                             |  |  |
|   |   |                   | ł                                       |                                       |                       |                         | ·                           |  |  |
|   |   |                   |   |                                       |                       |                         | .1 1                        |  |  |
|   | Title   |                   |   |                                       |                       | £                       | 1173121                     |  |  |
|   |   | APPROVED VIZZZI   |   |                                       |                       |                         |                             |  |  |
|   | Mayor Clubb   | Regional Engineer |   |                                       |                       |                         |                             |  |  |
| County Engineer/Sup eintendent of I floways Date Depart |   |                   |   | partment of TransportationDate        |                       |                         |                             |  |  |
|   |   |                   |   |                                       |                       |                         |                             |  |  |
|   |   |                   | 1 1                                     |                                       |                       |                         |                             |  |  |
|   |   |                   |   |                                       |                       |                         | —JL                         |  |  |

3): A resolution to appoint a local representative to serve as a local Government Director of the Land Bank on behalf of the City of Calumet City.

A resolution to appoint a local representative to serve as a local Government Director of the Land Bank on behalf of the City of Calumet City.

Res. # 21-57

(See attachment page 6A)

4): Resolution for maintenance under the Illinois Highway Code

Resolution for maintenance under the Illinois Highway Code.

Res .# 21-58

(See attached page 6B)

Adopt Ordinances and Pass Resolutions

Alderman Williams moved, seconded by Alderman Gardner to adopt ordinances and pass resolutions #1-#4 as presented.

ROLL CALL

AYES:

6

ALDERMEN: Smith, Gardner, Tillman, Williams, Wilson, Navarrette

NAYS:

0

ALDERMEN: None

ABSENT:

ALDERMEN: Patton

**MOTION CARRIED** 

#### **FINANCIAL MATTERS**

#1): Approve the Community Grant Awards for FY-202;

Approve the Community Grant Awards for FY-202; authorize the City Treasurer to remit payment to the following organizations: American Legion Post 330 \$10,000

(#01099-52665) V.F.W. Post 8141 \$10,000 (#01099-52664) Calumet City

ResourceCenter \$5,000 (#01099-52662)Calumet City Historical

Society\$5,000(#01099-52666)Ginger Ridge/McKinney Center \$5,000 (#01099-

52701Tomorrows Youth Foundation \$5,000 (#01099-52702

#1Removed from agenda

Alderman Gardner seconded by Alderman Williams to remove financial item

#1 from the agenda

# **MOTION CARRIED**

#2): Approve the attendance of Gerald Tarka at the Illinois Treasurer's

Approve the attendance of Gerald Tarka at the Illinois Treasurer 's AssociationAdvanced Treasurer's Institute located at Bloomington, Illinois,

#### Association

November 14-18, 2021; authorize the City Treasurer to remit payment in the amounts stated in the communication and charge account #01024-52300.

#3): Approve the four (4)-year term (January 1, 2022 - December 31, 2025

Approve the four (4)-year term (January 1, 2022 - December 31, 2025) between Orland Fire Protection and the City of Calumet City for dispatching services; authorize the City Treasurer to remit monthly payments to Orland Fire Protection District and charge account #06607-52486.

#4): Approve the purchase of a Quantified Test Machine;

Approve the purchase of a Quantified Test Machine; authorize the City Treasurer to remit payment to Air One Equipment of \$9,995.00 and charge account #06617-55144

#5): Approve the purchase of thirty-nine (39) MSA Self Contained Breathing Apparatus (SCBA),

Approve the purchase of thirty-nine (39) MSA Self Contained Breathing Apparatus (SCBA), eighty-eight (88) bottles, and sixty (60) facepieces; authorize the City Treasurer to remit payment to Air One Equipment of \$268,605.00. Note: The purchase will be partially funded through FEMA 2020 AFG award. The remaining balance of \$66,772.27 should be withdrawn from account #06617-55144. Approve payment to Romeoville Fire Academy for the tuition cost of three (3) probationary firefighters; authorize the City Treasurer to remit payment of \$9,900.00 and charge account #06617-52390.as amended.

#6): Approve payment to Romeoville Fire Academy for the tuition cost of three (3) probationary firefighters

#7): Approve equipment purchase for 2020 CV515 SFA landscape dump truck

Approve equipment purchase for 2020 CV515 SFA landscape dump truck for Department of Public Works of \$118,987.65; authorize City Treasurer to remit payment and charge account #01101-55100

#8): Approve payment to Patrick W. Walsh and Associates.

Approve payment to Patrick W. Walsh and Associates for invoice #2914; authorize City Treasurer to remit payment in the amount of \$30,943.52 and charge account #01025-52200.

#9): Approve payment to Farnsworth Group for Project

Approve payment to Farnsworth Group for Project #0210768 (invoices #226226,#226950, and #227912) in the amount of \$195,000.00; Project#021MUN0222 (invoice #228109) in the amount of \$12,179.75; Project #0210799 (invoice #227210) in the amount of \$10,000; authorize City Treasurer to remit payments and charge account #01099-52600.

#10): Approve payment to Benford Brown & Associates

Approve payment to Benford Brown & Associates in the amount of \$12,024.00 (invoice #14184), and the amount of \$7,768.00 (invoice #14185) and direct the City Treasurer to remit payment and charge account #01099-52610 (forensic auditing.

#11): Approve payment of \$7,892.00 to Midwest Operating Engineers Fringe Benefits

Approve payment of \$7,892.00 to Midwest Operating Engineers Fringe Benefits Funds that were paid for January through October 2021 for Joseph Piech and charge account #01099-51201

#12): Approve payment to Lexipol for annual training

Approve payment to Lexipol for annual training bulletin 7/01/2021 to 6/30/2022, and authorize the City Treasurer to remit payment of \$5,760.00 and charge account #01060-52390 (training)

#13): Approve Farnsworth Group to provide professional engineering services

.Motion to authorize Farnsworth Group to provide professional engineering services to conduct a complete building assessment for the proposed new Calumet City Hall located at 1700 167th Street. Note: Fee for said services shall be \$85,000.00 from account#00#01099-52640 (City Hall Remodeling).

#14): Approve services of JGMA Architects to provide professional architecture services. Approve services of JGMA Architects to provide professional architecture services to execute Conceptual Planning and Programming for the design and construction for the proposed new Calumet City Hall. Note: Fee for said services shall be \$90,000 from account#00#01099-52640 (City Hall

Remodeling)

#15): Approve the reimbursement to Meats By Linz, Inc.

Approve the reimbursement to Meats By Linz, Inc. \$57.566.47 for the 2018 real estate taxes paid; further, direct the City Treasurer to issue \$68,008.09 for 2019 taxes paid; further issue a reimbursement for \$64.187.59 for the 2020 real estate taxes paid. All monies should be paid through TIF#1 tax increment district Approve the business development grant application of 79th Street Barbeque of \$7,500.00; direct the City Treasurer to remit payment to 79th Street Barbeque from

#16): Approve the business development grant application

account#0109952739 (DCEO Small Business Micro Loan) Approve City Treasurer to issue payment to Pete's Fresh Produce of \$26,625.37

#17): Approve City Treasurer to issue

from account#01099-52990 for the purchase of 2000 turkeys for Thanksgiving giveaway program for all Alderman and officials

Approve Payroll (\$784,772.68

#18): Approve Payroll (\$784,772.68

# 19): Approve Emergency Bill Listing

payment to Pete's Fresh Produce

Approve Emergency Bill Listing (\$1,604.59)

#20): Approve Bill Listing

Approve Bill Listing (\$213,395.88)

#20) Bill listing was amended

Alderman Gardner moved Seconded by Alderman Williams to amend and remove \$504.02 from bill listing for Alderman Gardner travel expense.

## **MOTION CARRIED**

Approve financial items #2- #20

Alderman Gardner moved, seconded by Alderman Williams to approve and pass

financial items #2-20 as amended.

ROLL CALL

AYES: 6 ALDERMEN: Tillman, Williams, Gardner, Wilson, Navarrette, Smith

0 ALDERMEN: None NAYS: ABSENT: 1 ALDERMEN: Patton

**MOTION CARRIED** 

Alderman Smith moved, seconded by Alderman Williams to go into Executive **Executive Session** 

Session.

City Clerk Figgs, Deanne Jaffrey was excused from Executive Session from 6:43 Excused from Executive Session

p.m-8:01.p.m

ROLL CALL

ALDERMEN: Tillman, Williams, Wilson, Smith, Navarrete, Gardner AYES: 6

ALDERMEN: None NAYS: 0 ALDERMEN: Patton ABSENT: 1

**MOTION CARRIED** 

Return to the regular order of business

Alderman Gardner moved, seconded by Alderman Williams to return to the regular order of business at 8:02 p.m.

# **MOTION CARRIED**

#### **UNFINISHED BUSINESS**

Alderman Wilson Ward for attending tonight's City Council

Meeting.

Alderman Tillman Said Happy Veterans Day.

Alderman Williams Alderman Williams thanked the Veterans.

Alderman Gardner thanked the Veterans.

Alderman Smith Alderman Smith thanked the Veterans.

<u>City Clerk Figgs</u> City Clerk Figgs thanked the residents for attending tonight's City Council Meeting.

**ADJOURNMENT** 

An adjournment was at 8:06 p.m., on a motion by Alderman Gardner, seconded by

Alderman Navarrette.

Nyota T. Figgs/City Clerk